

Al Binnory

البنوري

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The official newsletter of Darul Hadith Research Centre, Musgrave, Durban.
Named after the famous Scholar, Muhaddithul 'Asr, Shaykh Muhammad Yusuf Al Binnory رحمه الله - demise 1977

Let's honour the dignity of our marhum, 'fallen brethren'

Undoubtedly, Allah Ta'ala has favoured the Ummah of Nabi Muhammad ﷺ in countless ways.

Intervalled Tests

From time to time Allah Ta'ala -by his wisdom- also tests the Ummah. Nabi ﷺ informed the Ummah that they will be tested by Allah Ta'ala in the form of natural catastrophes and other physical hardships. Currently many Muslims throughout the world are subject to unimaginable torture and brutality. Insha Allah, this is a passing phase, which will be replaced with better times ahead for the Muslims globally.

Feel the Pain

As Muslims, and members of one global family, we are definitely required to feel their pain and to make an earnest effort to assist them in every way possible.

But that 'effort' does not include circulating gruesome pictures of our brothers and sisters!

Human dignity

Allah Ta'ala has endowed humanity with dignity. (Surah Isra)
As Humans, we are taught to cover the deceased wherever they may be. And not to leave human corpses to lay around like that of animals!

ثم أماته فأقبره

Then He (Allah) gave man death and had him buried. (Surah 'Abasa)

Broadcasting pictures of our fellow Muslim brothers and sisters choking on their blood or laying martyred on the ground or even as decapitated is totally wrong!

In trying to -rightfully- create awareness of their plight we have -unknowingly- failed their right to privacy.

It is indeed sad, how we have violated their dignity, albeit unintentionally.

The same applies to when fellow friends are involved in car-accidents and any other tragedy.

Let's do it the right way

Please do continue to raise awareness and to assist the part of our global family that is greatly in need.

Do it in the correct manner. Don't be tricked into thinking that they would want their fallen bodies broadcast throughout the world.

Would we want that for our own selves or our blood brothers, sisters, parents and children!?

Therefore, let's keep the posters, flyers

and clips free of such pictures.

It shouldn't be that due to the current bombardment of brutal pictures and clips, we become immune to such scenes, and then do nothing about it besides passing it around!

May Allah Ta'ala guide us and may He alleviate the suffering of the Ummah, soon. Very soon.

بحوله وقدرته. وما ذلك على الله بعزيز

Shaykh Binnory's رحمه الله staunch adherence to the truth

Shaykh Moulana Muhammad Yusuf Binnory رحمه الله was never lenient in religious matters. Shaykh رحمه الله never shied away from saying the harsh truth whenever the necessity arose. Moulana's dignity, sincerity, academic stature, saintly and fearless demeanour made it clear to the leaders that no one can buy him over or make him say or do anything that he is not happy about.

On the occasion when the late Egyptian President, Jamal 'Abdun Nasir asked to take a group photo with different 'ulama, Shaykh Binnory رحمه الله was probably the only one who did not accede to his request. Shaykh Binnory رحمه الله went up to him, held his hand and said in firm words: Allah Ta'ala blessed you with a strong and brave heart. Use it to serve Islam!

(Jamal-e-Yusuf, pgs.159-161)

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Hadith Questions and Answers

Q. Is there any Hadith regarding the food particles that are stuck in the teeth? I have heard that it is haram to eat the food particles taken out from the teeth.

A. In the Hadith, we are thought to pick the teeth after meals. However, we are advised to not swallow the food particles that are **picked with the fingers or toothpicks**. This is not binding [i.e, **not haram**], but advisable. See the Hadith below:

Sayyiduna Abu Hurayrah رضي الله عنه reports that Rasulullah ﷺ said:
'...Whoever eats and removes the [left over] food from between his teeth with his **finger** [or any foreign object, like a toothpick] should **spit it out**. What he removes [from the teeth] with his tongue, he may swallow. Whoever abides by this does well, and who does not, will not be sinful.'
(Sunan Abi Dawud, Hadith: 36, Sunan Ibn Majah, Hadith: 337 and Sunan Darimi, Hadith: 689 and 2132)

Imams Hakim and Dhahabi رحمهما الله have declared this Hadith authentic (sahih). (Mustadrak Hakim, vol. 4 pg. 137. Also see: Sahih Ibn Hibban; Al-Ihsan, Hadith: 1410)

The reason for spitting what is removed with a toothpick is due to the possibility of it having blood on it. (Badhlul Majhud, vol. 1 pg. 23)

Q. Is there any suitable Hadith which mentions the virtue of bathing the deceased?

A. There is great reward for giving ghusl to the deceased, on condition that a person conceals all the defects/faults of the deceased.
Sayyiduna Abu Rafi' رضي الله عنه reports, Rasulullah ﷺ said:
"Whomsoever gives ghusl to a deceased and conceals his defects, forty (40) of his major sins will be forgiven..."
(Al Mu'jamul Kabir, Hadith: 929. Also see: Mustadrak Hakim, vol. 1 pg. 354)

'Allamah Mundhiri رحمته الله states that the narrators are reliable (*muhtajjum bihim fis sahih*). Hafiz Ibn Hajar Al 'Asqalani رحمته الله has declared the chain authentic (*isnaduhu qawiyy*) and Hafiz Haythami رحمته الله has also declared the narrators reliable.

(Targhib, vol. 4 pg. 338, Ad Dirayah, vol. 1 pg. 431, Hadith: 391 and Majma'uz Zawaid, vol. 3 pg. 21)

Q. Is this authentic?

Sayyiduna Abu Musa Al-Ash'ari رضي الله عنه says,
"Whenever a Hadith was unclear to us, [the Sahabah رضي الله عنهم] we asked 'Aishah رضي الله عنها. She would always have knowledge regarding it"

A. Yes it is. Imam Tirmidhi رحمته الله has recorded this narration and has declared it authentic (*hasanun sahih*).
(Sunan Tirmidhi, Hadith: 3883)

Q. Is this Hadith authentic?

Sayyidah 'Aishah رضي الله عنها said: If there were two alternatives Nabi ﷺ would choose the easiest option, provided there was no sin in it.

A. Imam Bukhari and Imam Muslim (rahimahumallah) have recorded this as part of a longer Hadith. The Hadith is therefore authentic.
(Sahih Bukhari, Hadith: 3560-6126 and Sahih Muslim, Hadith: 2327)

Q. I have heard that a person should wet himself with the first rain of the season. Is this found in any Hadith or as a practice of the Sahabah رضي الله عنهم

A. A Hadith in Sahih Bukhari states that once when there was a drought in Madinah Munawwarah, Rasulullah ﷺ made 'istisqa (beseeched Allah for rain). When the rain commenced, Nabi ﷺ allowed it to drip onto his blessed face and beard...
(Sahih Bukhari, Hadith: 1033. **Chapter of intentionally getting wet in the rain**)

You may ask your Hadith Question on HadithAnswers.com



Refer Fiqh queries to a reliable Mufti or Darul Ifta.

Announcements

WhatsApp broadcast service:
Kindly save this number +27 81 328 5973 to your contacts and WhatsApp us your Name and a 'Subscribe me' message to receive weekly broadcasts.

Weekly newsletters from Darul Hadith:
Subscribe to our weekly E-newsletters from the front page of DarulHadith.co.za.

To receive future copies of Al Binnory via post, please email your postal address to admin@darulhadith.co.za.

Cont.

Shaykhul Hadith, Moulana Muhammad Zakariyya Kandehlawi رحمہ اللہ states [on the authority of Shah Waliullah رحمہ اللہ] that based on this Hadith, some 'Ulama encourage bathing in the first rain of the season. [Since this particular rain was the first after the drought]

(Taqrir Bukhari, part. 3 pg. 207, also see Al-Kanzul Mutawari, vol. 6 pg. 279)

A General Hadith

Sayyiduna Anas رضی اللہ عنہ reports that Rasulullah ﷺ went into the rain, opened [his chest or another part of] his body and let the rain fall on his body. Upon enquiry, Rasulullah ﷺ said: 'Indeed it (the rain) has just recently come from my Rabb.' [i.e. it is therefore, a source of blessing.] (Sahih Muslim Hadith: 2080)

'Allamah Nawawi رحمہ اللہ explains that based on this Hadith, the Shafi'i scholars have encouraged doing the same in the first rain of the season. (Al-Minhaj, Hadith: 2080)

The Darul Hadith has prepared a plasticised A3 poster with 15 virtues of Wudu. You may contact us for a copy for your wudu khana.

Darul Hadith is an institute that is functioning under the leadership of **Moulana Haroon Abasoomar Saheb (Hafizahullah)**

Post Hifz weekly class

An essential requirement in every community

Alhamdulillah, our country has been blessed with numerous Huffaz. The presence of a Hafiz in any community or home is a source of pride, barakah and blessings.

However, almost every parent of a Hafiz is faced with the blunt reality of:

'What next' for my Hafiz, son?

Or 'How do I protect my Hafiz?'

Alhamdulillah, the **Darul Hadith Research Centre** has started an initiative to assist in this regard.

The **At-Tibyan** Huffaz program is named after the illustrious Scholar; Imam Nawawi رحمہ اللہ. Among the many books he authored is the book for etiquettes of the Hafiz entitled: **At-Tibyan, which translates as: The enlightenment.**

With this initiative, we hope from Allah, to be able to enlighten the teenage Hafiz for the crucial years that lie ahead in his life.

In this day and age, proper mentorship is essential for all age groups.

CLASS TIMES:

Saturdays: 10:15am to 12:15pm

VENUE:

Darul Hadith Research Centre, 183 Musgrave Road.

SUBJECTS:

Quran translation and Tafsir | Hadith memorisation

FIQH

Islamic Manners | Sunnats

This is an ideal opportunity for the young Huffaz to broaden their Islamic horizons and to connect with the circles of knowledge.

Age group: 15 to 18 yrs.

Registration:

Admissions for 2018 are now open.

Kindly register by contacting Darul Hadith directly: Ph. 031 2011 824
Email. admin@darulhadith.co.za

Anecdotes

The Honourable Hadith expert of our times, Al-Mu-haddith, Shaykh Muhammad 'Awwamah حفظه الله often states that the residents of Madinah Munawwarah regularly make the following du'a:

اللَّهُمَّ أَصْلِحْ نِيَّتِي وَذُرِّيَّتِي

Allahumma aslihni niyyah wadh dhurriyyah

Translation

O Allah, rectify my intentions and reform my progeny. This brief yet profound du'a is much needed in the world today.

Ponder: One who is bereft of the above two bounties will suffer in both Worlds!

Intentions and the Selfie Age

Unfortunately we live in an era where almost nothing is done without an ulterior motive. It's an era wherein everything is 'selfied', be it with a picture or even in text.

Without the correct motive, no deed is accepted by Allah Ta'ala, even if that deed be as noble as it gets. We should rather be focused on our intentions, instead of broadcasting our achievements!

A Rare Breed

The need for 'reformed' offspring is understood by one and all. Especially in an age where such a blessing is of a rare kind. Fortunate are those who have already achieved this. While many of us still only yearn for that blessing...

Let's include this du'a in our daily supplications, in addition to the physical effort that is needed to achieve the above.

Keeping the company of the pious is very effective in achieving these two bounties.

Insha Allah we will see great results. May Allah Ta'ala accept all our efforts and du'as. Amin.

From the pen of Shaykh Binnory رحمه الله

Hadith and the Deviant Groups

The deviant groups of the past made baseless objections against the noble Hadith to which the likes of Imam Abu Hanifah رحمه الله, Imam Shafi'i رحمه الله, Imam Ahmad رحمه الله and others have given dumbfounding answers. In every era those same objections are presented in a new disguise. The orientalist started their attack from the same front. They had a systematic venture in which they filled the same old poison in new capsules and tried to put it down the throats of the latter generation. At times they claimed that the Hadith was only compiled 200 years after Nabi ﷺ and questioned how could it be reliable? Sometimes they objected against the narrators of the Hadith and at other times they presented logical arguments. By doing so they sought to create doubts in salah, the times of prayer, zakah, fasting, hajj, qurbani and all the tenants of din. They made the laws of Shari'ah their targets. They opened the doors of incorrect interpretations on matters like the existence of Angels, Jinn, Shaytan, the soul [Ruh] etc. In this manner they tried to shake the foundations of Islam. However, the prophetic announcement had already been made:

"This Knowledge will be transmitted by every just successor who will negate the distortions of the deviated, the plagiarism of the people on falsehood and the false interpretations of the ignoramuses."

[refer: Tadribur Rawi, vol. 4 pg. 19 and Atharul Hadith, pg. 7]

Alhamdulillah in every era Allah Ta'ala created such men who cleared the Sunnah from the dirt of the deviant. From the time of Imam Shafi'i رحمه الله right until Ibn Wazir Yamani رحمه الله and Jalaluddin Suyuti رحمه الله and from them until now there's ample material available, not only in Arabic and Urdu but in English and other languages as well.

In the past 50 years scholars have added numerous invaluable books on this topic to the libraries. An extensive list of the books authored by the previous scholars is given in my book 'Awariful Minan Muqaddimah Ma'arifus Sunan'. (Basair wa 'ibar Vol. 1 Pg. 130-131)

Sublime Sunnats

Sayyiduna Abu Hurayrah رضي الله عنه reports that Rasulullah ﷺ said: When one **performs wudu at home** and leaves for the masjid solely to offer salah [in congregation], for every step taken towards the masjid [in this state of wudu] one sin is forgiven, one reward accrued and one stage is elevated in the Hereafter.

(Sahih Bukhari, Hadith: 647 and Sahih Muslim 1504)

Sayyiduna Abu Umamah رضي الله عنه reports that Rasulullah ﷺ said: One who **performs wudu at home** then proceeds to the masjid for fard salah secures the reward of a Haji in the state of ihram. (Sunan Abi Dawud, Hadith: 559)

Doing wudu at home and then proceeding to the masjid is a recommended practice. Besides the above, it holds other spiritual benefits as well. Let's try and inculcate this noble practice in our daily routine.



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Blending Traditional Research with Contemporary Issues

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